

**HEWLETT-PACKARD COMPANY**  
 Intellectual Property Administration  
 P. O. Box 272400  
 Fort Collins, Colorado 80527-2400

**PATENT APPLICATION**ATTORNEY DOCKET NO. 10004382 -1

**IN THE**  
**UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor(s): James P. Slupe, et al.

Confirmation No.: 6252

Application No.: 09/692844

Examiner: Minh H. Chau

Filing Date: Oct 19, 2000

**RECEIVED**  
**CENTRAL FAX CENTER**

Group Art Unit: 2854

Title: Manual Imaging Device

SEP 16 2004

**Mail Stop Amendment**  
**Commissioner For Patents**  
**PO Box 1450**  
**Alexandria, VA 22313-1450**

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |                                 |  |
|---------------------------------|--|
| (X) Response/Amendment          | ( ) Petition to extend time to respond |
| ( ) New fee as calculated below | ( ) Supplemental Declaration           |
| (X) No additional fee           |  |
| ( ) Other: _____                | (fee \$ _____)                         |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES	
TOTAL CLAIMS	11	MINUS	21	= 0	X \$18	\$ 0	
INDEP. CLAIMS	2	MINUS	3	= 0	X \$86	\$ 0	
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0	
						OTHER FEES	\$
						TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

James P. Slupe, et al.

By James P. Slupe, et al.

Gregg W. Wisdom

Attorney/Agent for Applicant(s)  
Reg. No. 40,231

Date: Sep. 15, 2004

Telephone No.: (360) 212-8052